University of Mumbai



Elniversity of Alumbai

Department of Students' Development, Vidyapeeth Vidyarthi Bhavan, 'B' Road, Churchgate, Mumbai- 400 020

To, The Principal, **H.K. College of Pharmacy, Oshiwara** 

## Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir / Madam,

I am happy to inform you that the student/s mentioned in the below list of your College/Institute has/have secured remarkable success at the 19th Aavishkar: Inter-Collegiate / Institute / Department Research Convention 2024-25 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of the University of Mumbai for the academic year 2024-25.

Sr. No.	Name of the Participant	Category	Level	Rank	Faculty	Course	Semester	PRN No.	Seat No.
1	Shaikh Shakeela	Engineering and Technology	UG	SECOND	Pharmacy	B. PHARMACY	V	2022016402545250	
2	Gaud Anjali	Engineering and Technology	UG	SECOND	Pharmacy	B. PHARMACY	111	2023016402287805	
3	Patwa Mohan	Engineering and Technology	UG	SECOND	Pharmacy	B. PHARMACY	V	2022016402545410	
4	Shaikh Wahaj	Engineering and Technology	UG	SECOND	Pharmacy	B. PHARMACY	V	2022016402545290	
5	Bhosale Yuthika	Engineering and Technology	UG	SECOND	Pharmacy	B. PHARMACY	111	2023016402287755	

Dr. Sunil Patil I/c Director

## University of Mumbai



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The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil I/c Director, Department of Students' Development, University of Mumbai

Date

Signature of the Principal/Director with Seal

**NOTE:** Teacher Co-ordinator of Avishkar Research Convention is informed to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal/Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.