

University of Mumbai

University of Mumbai



Dr. Sunil Patil
I/c Director

Department of Students'
Development,
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
The Principal,
Vande Mataram Degree College of Arts, Commerce and Science, Kopar, Dombivli

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir / Madam,

I am happy to inform you that the student/s mentioned in the below list of your College/Institute has/have secured remarkable success at the 19th Aavishkar: Inter-Collegiate / Institute / Department Research Convention 2024-25 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of the University of Mumbai for the academic year 2024-25.

Sr. No.	Name of the Participant	Category	Level	Rank	Faculty	Course	Semester	PRN No.	Seat No.
1	Kondhalkar Tanaji Ramchandra	Agriculture and Animal Husbandry	UG	THIRD	Science	S.Y. B.SC. CHEMISTRY	IV	202301640029516	
2	Baikar Sahil Krishna	Agriculture and Animal Husbandry	UG	THIRD	Science	S.Y.B.SC. CHEMISTRY	IV	2023016400515261	
3	Tiwari Anuj Kumar Shivprakash	Agriculture and Animal Husbandry	UG	THIRD	Science	S.Y.B.SC. CHEMISTRY	IV	2023016400620522	
4	Parte Sudhir Mahadev	Agriculture and Animal Husbandry	UG	THIRD	Science	B.SC (CHEMISTRY)	IV	202466638	

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The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil
I/c Director,
Department of
Students' Development,
University of Mumbai

Date

Signature of the Principal/Director with Seal

NOTE: Teacher Co-ordinator of Avishkar Research Convention is informed to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal/Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.