



Dr. Sunil Patil
I/c Director

Department of Students'
Development,
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
The Principal/Director,
Smt. Indirabai G. Kulkarni Arts College, J. B. Sawant Science College and Sau. Janakibai Dhondo Kunte Commerce College, Alibaug (JSM College)

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your College/Institute has/have secured remarkable success at the 57th Inter-Collegiate / Institute / Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of the University of Mumbai for the academic year 2024-25.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Mr. Shelke Sarthak Sandesh	Indian Folk Dance Rank SECOND RANK	S.Y.B.A.	ARTS	2023016400494421	
2	Mr. Sahibole Sohail Anwar	Indian Folk Dance Rank SECOND RANK	S.Y.B.A.	ARTS	2023016400341774	
3	Ms. Adhikari Shreya Swapnil	Indian Folk Dance Rank SECOND RANK	S.Y.B.A.	ARTS	2023016400040493	
4	Mr. Tawari Pranav Prasanna	Indian Folk Dance Rank SECOND RANK	S.Y.B.COM.	COMMERCE	2023016400137704	
5	Mr. Rawji Kundan Kailas	Collage Rank THIRD RANK	M.SC. PART I	SCIENCE	2021016400377311	

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The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil
I/c Director,
Department of Students' Development,
University of Mumbai

Date _____ Signature of the Principal/Director with Seal _____

NOTE: Teacher Co-ordinator of Youth Festival is informed to take a printout of this letter, write examination seat number/s of concerned student/s in respective column and get it signed by Principal/Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.