



To,
The Principal/Director,
Eknath B. Madhavi College, Dombivli

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 56th Inter-Collegiate / Institute / Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2023-24.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Ms. Katkar Gayatri Manojkumar	Classical Instrumental [Non-Percussion] Solo: Swarvadya Rank SECOND RANK	F.Y.B.A	ARTS	-	
2	Mr. Ambukar Atharva Jayant	Skit Group A (Marathi) Rank THIRD RANK	S.Y.B.COM	COMMERCE	2022016401880761	
3	Ms. Jadhav Prerana Vishwas	Skit Group A (Marathi) Rank THIRD RANK	S.Y.B.COM	COMMERCE	2022016401931576	
4	Ms. Pendnekar Nilam Sitaram	Skit Group A (Marathi) Rank THIRD RANK	S.Y.B.COM	COMMERCE	2022016401926617	
5	Ms. Dhadve Tanuja Yashwant	Skit Group A (Marathi) Rank THIRD RANK	S.Y.B.COM	COMMERCE	2022016401901697	
6	Ms. Pujare Diksha Deepak	Skit Group A (Marathi) Rank THIRD RANK	F.Y.B.COM	COMMERCE	-	

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil
I/c Director,
Department of Students' Development,
University of Mumbai
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University of Mumbai

Dr. Sunil Patil
I/c Director



Department of Students'
Development,
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

NOTE: Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter, write examination seat number/s of concerned student/s in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.