



Dr. Sunil Patil
I/c Director

To,
The Principal/Director,
Nagindas Khandwala College of Commerce, Arts and Management Studies and Shantaben Nagindas Khandwala College of Science, Malad

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 52nd Inter-Collegiate/Institute/Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2019-20.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Mr. Akhtar Roheb Mohammed	Skit Group C (Other than Marathi) Rank FIRST	TYBMM	ARTS	0	
2	Mr. Gandhi Manan .	Skit Group C (Other than Marathi) Rank FIRST	FYBMM	ARTS	0	
3	Mr. Shah Dheer Ketan	Skit Group C (Other than Marathi) Rank FIRST	SYBCOM	COMMERCE	0	
4	Mr. Doshi Heet Amit	Skit Group C (Other than Marathi) Rank FIRST	SY. BSC IT	SCIENCE	0	
5	Mr. Bharakhda Aditya Mahesh	Skit Group C (Other than Marathi) Rank FIRST	SYBAF	MANAGEMENT	0	
6	Mr. Mehta Mit Nitin	Skit Group C (Other than Marathi) Rank FIRST	TYBMS	MANAGEMENT	0	

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil
I/c Director,
Department of Students' Development,
University of Mumbai,
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University of Mumbai

Dr. Sunil Patil
I/c Director



Department of Students'
Development
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

NOTE: Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.