



To,  
The Principal/Director,  
**SIES College of Commerce and Economics, Sion (E)**

**Subject: 10 Grace Marks under Ordinance 0.229**

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 52nd Inter-Collegiate/Institute/Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2019-20.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Ms. Mavelil Divya Vinodkumar	Indian Folk Dance Rank <b>THIRD</b>	FYBAF	COMMERCE		
2	Ms. Amin Jenita Harishchandra	Indian Folk Dance Rank <b>THIRD</b>	FYBMS	COMMERCE		
3	Ms. Premarajan Niyathi Salina	Indian Folk Dance Rank <b>THIRD</b>	SYBCOM	COMMERCE		
4	Ms. Joy Marvel Eluvathingal	Indian Folk Dance Rank <b>THIRD</b>	FYBAF	COMMERCE		
5	Ms. Nair Kaveri Sunil	Indian Folk Dance Rank <b>THIRD</b>	SYBCOM	COMMERCE		
6	Ms. Thumbe Deeksha Dinesh	Indian Folk Dance Rank <b>THIRD</b>	FYBAF	COMMERCE		
7	Ms. Vadasery Joylin Joseph	Indian Folk Dance Rank <b>THIRD</b>	SYBCOM	COMMERCE		

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil  
I/c Director,  
Department of Students' Development,  
University of Mumbai

# University of Mumbai

Dr. Sunil Patil  
I/c Director



Department of Students'  
Development  
Vidyapeeth Vidyarthi Bhavan,  
'B' Road, Churchgate,  
Mumbai- 400 020

**NOTE:** Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.