



Dr. Sunil Patil
I/c Director

Department of Students'
Development,
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
The Principal,
Lala Lajpat Rai College of Commerce and Economics, Mahalaxmi

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir / Madam,

I am happy to inform you that the student/s mentioned in the below list of your College/Institute has/have secured remarkable success at the 20th Aavishkar: Inter-Collegiate / Institute / Department Research Convention 2025-26 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of the University of Mumbai for the academic year 2025-26.

Sr. No.	Name of the Participant	Category	Level	Rank	Faculty	Course	Semester	PRN No.	Seat No.
1	Bane Chaitali Tushar	Commerce, Management and Law	PG	SECOND	Commerce	M.COM (ADVANCE ACCOUNTS)	III		
2	Vernekar Nikita Brahmanand	Commerce, Management and Law	PG	SECOND	Commerce	M.COM (ADVANCE ACCOUNTS)	III		
3	Hiwale Vaishnavi Prakash	Commerce, Management and Law	PG	SECOND	Commerce	M.COM (ADVANCE ACCOUNTS)	III		
4	Dubey Durgeshkumar Shyam	Commerce, Management and Law	PG	SECOND	Commerce	M.COM (ADVANCE ACCOUNTS)	III	Mu0341120241010532	
5	Patwa Manshi Lavkush	Commerce, Management and Law	PG	SECOND	Commerce	M.COM (ADVANCE ACCOUNTS)	III		

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The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil
I/c Director,
Department of
Students' Development,
University of Mumbai

Date

Signature of the Principal/Director with Seal

NOTE: Teacher Co-ordinator of Avishkar Research Convention is informed to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal/Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.