

# University of Mumbai

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Dr. Sunil Patil  
I/c Director

Department of Students'  
Development,  
Vidyapeeth Vidyarthi Bhavan,  
'B' Road, Churchgate,  
Mumbai- 400 020

To,  
The Principal/Director,  
**Dapoli Urban Bank Senior Science College, Dapoli**

## Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your College/Institute has/have secured remarkable success at the 58th Inter-Collegiate / Institute / Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of the University of Mumbai for the academic year 2025-26.

| Sr. No. | Name of the Participant | Event/s / Rank                                      | Class     | Faculty | PRN No.            | Seat No. |
|---------|-------------------------|-----------------------------------------------------|-----------|---------|--------------------|----------|
| 1       | Mr. Samal Parth Vinayak | Debate Group A (Marathi) Rank<br><b>SECOND RANK</b> | S.Y.B.SC. | SCIENCE | MU0341120240147801 |          |
| 2       | Ms. Ramzane Mahek Amjad | Mehandi Designing Rank <b>THIRD RANK</b>            | F.Y.B.SC. | SCIENCE | Na                 |          |

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil  
I/c Director,

Department of Students' Development,  
University of Mumbai

Date \_\_\_\_\_ Signature of the Principal/Director with Seal \_\_\_\_\_

**NOTE:** Teacher Co-ordinator of Youth Festival is informed to take a printout of this letter, write examination seat number/s of concerned student/s in respective column and get it signed by Principal/Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.