

# University of Mumbai



Dr. Sunil Patil  
I/c Director

Department of Students'  
Development,  
Vidyapeeth Vidyarthi Bhavan,  
'B' Road, Churchgate,  
Mumbai- 400 020

To,  
The Principal/Director,  
**Shriman Bhagojisheth Keer Law College, Ratnagiri**

## Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your College/Institute has/have secured remarkable success at the 57th Inter-Collegiate / Institute / Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of the University of Mumbai for the academic year 2024-25.

| Sr. No. | Name of the Participant      | Event/s / Rank                                                                                    | Class           | Faculty    | PRN No.         | Seat No. |
|---------|------------------------------|---------------------------------------------------------------------------------------------------|-----------------|------------|-----------------|----------|
| 1       | Mr. Sardesai Shubham Mangesh | Debate Group A (Marathi) Rank <b>FIRST RANK</b> Debate Group A (Marathi) Rank <b>BEST SPEAKER</b> | FIFTH YEAR LL.B | LAW (5YRS) | 202001640108867 |          |

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil  
I/c Director,  
Department of Students' Development,  
University of Mumbai

Date

Signature of the Principal/Director with Seal

**NOTE:** Teacher Co-ordinator of Youth Festival is informed to take a printout of this letter, write examination seat number/s of concerned student/s in respective column and get it signed by Principal/Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.