



Dr. Sunil Patil  
I/c Director

Department of Students'  
Development,  
Vidyapeeth Vidyarthi Bhavan,  
'B' Road, Churchgate,  
Mumbai- 400 020

To,  
The Principal/Director,  
**Bombay College of Pharmacy, Kalina**

## Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir / Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 18th Aavishkar: Inter-Collegiate / Institute / Department Research Convention 2023-24 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2023-24.

Sr. No.	Name of the Participant	Category	Level	Rank	Faculty	Course	Semester	PRN No.	Seat No.
1	Mahale Manas	Medicine and Pharmacy	UG	FIRST	Pharmacy	B.PHARM	V	2020016402071302	
2	Gupta Neha Vinod	Medicine and Pharmacy	PG	FIRST	Pharmacy	M.PHARM	IV	2017016402356267	
3	Sinalkar Siddhika Devidas	Medicine and Pharmacy	PG	FIRST	Pharmacy	M.PHARM	IV	2016016401755573	
4	Nakashe Siddhi Chintamani	Medicine and Pharmacy	PG	THIRD	Pharmacy	M.PHARM	IV	2017016402593052	
5	Desai Siddhesh Ravindra	Medicine and Pharmacy	PG	SECOND	Pharmacy	M.PHARM	IV	2016016402202473	
6	Dighe Trupti Eknath	Medicine and Pharmacy	PG	SECOND	Pharmacy	M.PHARM	II	2018016402611977	

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

# University of Mumbai

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Yours sincerely,

Dr. Sunil Patil  
I/c Director,  
Department of  
Students' Development,  
University of Mumbai

**NOTE:** Teacher Co-ordinator of Avishkar Research Convention is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal/Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.