



Dr. Sunil Patil
I/c Director

Department of Students'
Development,
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
The Principal/Director,
Vivekanand Education Society's Institute of Technology, Chembur

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir / Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 18th Aavishkar: Inter-Collegiate / Institute / Department Research Convention 2023-24 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2023-24.

| Sr. No. | Name of the Participant | Category | Level | Rank | Faculty | Course | Semester | PRN No. | Seat No. |
|---------|-------------------------|----------------------------------|-------|--------|-------------|--------|----------|------------------|----------|
| 1 | Soham Shetye | Commerce, Management and Law | UG | FIRST | Engineering | B.E | V | 2021016402210993 | |
| 2 | Upadhye Prajakta | Commerce, Management and Law | UG | FIRST | Engineering | B.E | V | 2021016402208924 | |
| 3 | Pore Shravani | Commerce, Management and Law | UG | FIRST | Engineering | B.E | V | 2021016402208793 | |
| 4 | Nimbalkar Soham | Agriculture and Animal Husbandry | UG | THIRD | Engineering | B.E | V | 2021016402211845 | |
| 5 | Gaonkar Niyati | Agriculture and Animal Husbandry | UG | THIRD | Engineering | B.E | V | 2021016402210962 | |
| 6 | Kadam Anket | Agriculture and Animal Husbandry | UG | THIRD | Engineering | B.E | V | 2021016402207886 | |
| 7 | Gori Vishal | Agriculture and Animal Husbandry | UG | THIRD | Engineering | B.E | V | 2021016402212381 | |
| 8 | Panchal Jheel | Medicine and Pharmacy | UG | SECOND | Engineering | B.E. | VII | 2020016402106583 | |

University of Mumbai



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The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil
I/c Director,
Department of
Students' Development,
University of Mumbai

NOTE: Teacher Co-ordinator of Avishkar Research Convention is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal/Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.