Dr. Sunil Patil
I/c Director

# University of Mumbai

Department of Students' Development,
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
The Principal/Director,
**Changu Kana Thakur Arts, Commerce and Science College, New Panvel**

**Subject: 10 Grace Marks under Ordinance 0.229**

Dear Sir / Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 18th Aavishkar: Inter-Collegiate / Institute / DepartmentResearch Convention 2023-24 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2023-24.

| Sr. No. | Name of the Participant | Category | Level | Rank | Faculty | Course | Semester | PRN No. | Seat No. |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Amabstha Swarnim Rajkumar | Pure Sciences | UG | THIRD | Science | B.SC. (BIOTECHNOLOGY) | IV | 2022016401939444 | |
| 2 | Korde Varad Ramakant | Pure Sciences | UG | THIRD | Science | B.SC. (BIOTECHNOLOGY) | IV | 2022016401840172 | |
| 3 | Tayade Yash Vinay | Pure Sciences | UG | THIRD | Science | B.SC. (BIOTECHNOLOGY) | IV | 2022016401951035 | |
| 4 | Balde Shravan Vilas | Pure Sciences | UG | THIRD | Science | B.SC. (BIOTECHNOLOGY) | IV | 2022016401848264 | |

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil
I/c Director,
Department of
Students' Development,
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**NOTE:** Teacher Co-ordinator of Avishkar Research Convention is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal/Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.