

University of Mumbai

Dr. Sunil Patil
I/c Director



Department of Students'
Development,
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
The Principal/Director,
Changu Kana Thakur Arts, Commerce and Science College, New Panvel

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir / Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 18th Aavishkar: Inter-Collegiate / Institute / Department Research Convention 2023-24 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2023-24.

Sr. No.	Name of the Participant	Category	Level	Rank	Faculty	Course	Semester	PRN No.	Seat No.
1	Amabstha Swarnim Rajkumar	Pure Sciences	UG	THIRD	Science	B.SC. (BIOTECHNOLOGY)	IV	2022016401939444	
2	Korde Varad Ramakant	Pure Sciences	UG	THIRD	Science	B.SC. (BIOTECHNOLOGY)	IV	2022016401840172	
3	Tayade Yash Vinay	Pure Sciences	UG	THIRD	Science	B.SC. (BIOTECHNOLOGY)	IV	2022016401951035	
4	Balde Shravan Vilas	Pure Sciences	UG	THIRD	Science	B.SC. (BIOTECHNOLOGY)	IV	2022016401848264	

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil
I/c Director,
Department of
Students' Development,
University of Mumbai

University of Mumbai



Dr. Sunil Patil
I/c Director

Department of Students'
Development,
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

NOTE: Teacher Co-ordinator of Avishkar Research Convention is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal/Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.