



Dr. Sunil Patil  
I/c Director

Department of Students'  
Development,  
Vidyapeeth Vidyarthi Bhavan,  
'B' Road, Churchgate,  
Mumbai- 400 020

To,  
The Principal/Director,  
**Nirmala Niketan College of Home Science, New Marine Lines**

**Subject: 10 Grace Marks under Ordinance 0.229**

Dear Sir / Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 18th Avishkar: Inter-Collegiate / Institute / Department Research Convention 2023-24 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2023-24.

Sr. No.	Name of the Participant	Category	Level	Rank	Faculty	Course	Semester	PRN No.	Seat No.
1	James Jennifer Robinson	Humanities, Languages and Fine Arts	PG	THIRD	Science	M.SC	III		
2	Barthwal Prachi Rajendra	Commerce, Management and Law	PG	SECOND	Science	M.SC.	III		

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil  
I/c Director,  
Department of  
Students' Development,  
University of Mumbai

**NOTE:** Teacher Co-ordinator of Avishkar Research Convention is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal/Director of

# University of Mumbai

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your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.