## University of Mumbai

Dr. Sunil Patil I/c Director



Department of Students'
Development,
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
The Principal/Director,
Mulund College of Commerce, Mulund

**Subject: 10 Grace Marks under Ordinance 0.229** 

Dear Sir / Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 18th Aavishkar: Inter-Collegiate / Institute / DepartmentResearch Convention 2023-24 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2023-24.

Sr. No.	Name of the Participant	Category	Level	Rank	Faculty	Course	Semester	PRN No.	Seat No.
1	Mahadik Pranav Rajesh	Commerce, Management and Law	UG	THIRD	Management	B.M.S	IV	2022016401586963	
2	Panday Pritam Sanjay	Commerce, Management and Law	UG	THIRD	Management	B.M.S.	IV		
3	Purao Dhaval Jeetendra	Commerce, Management and Law	UG	THIRD	Management	B.M.S.	IV		
4	Khan Sara Mohammed Usman	Commerce, Management and Law	UG	THIRD	Management	B.M.S.	IV		
5	Pednekar Swamini Rajesh	Commerce, Management and Law	UG	THIRD	Management	B.M.S.	IV		

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

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Dr. Sunil Patil I/c Director



Department of Students'
Development,
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'B' Road, Churchgate,
Mumbai- 400 020

Yours sincerely,

Dr. Sunil Patil I/c Director, Department of Students' Development, University of Mumbai

**NOTE:** Teacher Co-ordinator of Avishkar Research Convention is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal/Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.