

# University of Mumbai

Dr. Sunil Patil  
I/c Director



Department of Students'  
Development,  
Vidyapeeth Vidyarthi Bhavan,  
'B' Road, Churchgate,  
Mumbai- 400 020

To,  
The Principal/Director,  
**Anna Leela College of Commerce and Economics and Shobha Jayaram Shetty College for BMS, Kurla**

## Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 56th Inter-Collegiate / Institute / Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2023-24.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Ms. Goregaonkar Chaturthi Dinesh	Indian Folk Dance Rank <b>SECOND RANK</b>	SYBAMMC	ARTS		
2	Ms. Pendam Manjiri Kishor	Indian Folk Dance Rank <b>SECOND RANK</b>	SYBAMMC	ARTS		
3	Ms. Utekar Shreya Santosh	Indian Folk Dance Rank <b>SECOND RANK</b>	SYBSCIT	SCIENCE		
4	Ms. Shanmugam Prutha Prabhakar	Indian Folk Dance Rank <b>SECOND RANK</b>	SYBMS	MANAGEMENT		
5	Ms. Nayyan Devika Premchandran	Indian Folk Dance Rank <b>SECOND RANK</b>	FYBAMMC	MASS MEDIA		
6	Ms. Juwale Mansi Santosh	Indian Folk Dance Rank <b>SECOND RANK</b>	FYBAF	ACCOUNTANCY		

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to above student/s.

Thanking You.

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Yours sincerely,

Dr. Sunil Patil  
I/c Director,  
Department of Students' Development,  
University of Mumbai

**NOTE:** Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter, write examination seat number/s of concerned student/s in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.