

# University of Mumbai

Dr. Sunil Patil  
I/c Director



Department of Students'  
Development,  
Vidyapeeth Vidyarthi Bhavan,  
'B' Road, Churchgate,  
Mumbai- 400 020

To,  
The Principal/Director,  
**Shri. S.H. Kelkar College of Arts, Commerce and Science, Devgad**

## Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 56th Inter-Collegiate / Institute / Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2023-24.

| Sr. No. | Name of the Participant               | Event/s / Rank  | Class                                    | Faculty  | PRN No.          | Seat No. |
|---------|---------------------------------------|---|--|----------|------------------|----------|
| 1       | Mr. Soman<br>Sudhanshu<br>Sameer      | Indian Classical<br>Vocal Solo Rank<br><b>FIRST RANK</b><br>Natyasangeet Vocal<br>Solo Rank <b>FIRST</b><br><b>RANK</b><br>Short Film Making<br>Rank <b>SECOND</b><br><b>RANK</b> | S.Y.B.SC.<br>(INFORMATION<br>TECHNOLOGY) | SCIENCE  | 2022016400631445 |          |
| 2       | Ms. Lalit<br>Nupoor<br>Makarand       | Story Telling Group<br>A (Marathi) Rank<br><b>SECOND RANK</b>   | F.Y. B.SC.                               | SCIENCE  | -                |          |
| 3       | Mr. Sutar<br>Gaurav Dipak             | Short Film Making<br>Rank <b>SECOND</b><br><b>RANK</b><br>Clay Modeling Rank<br><b>THIRD RANK</b>   | S.Y.B.COM.                               | COMMERCE | 2022016400606602 |          |
| 4       | Ms. Khavale<br>Shivani<br>Shrikrishna | Short Film Making<br>Rank <b>SECOND</b><br><b>RANK</b>  | S.Y. B.COM.                              | COMMERCE | 2022016400630167 |          |
| 5       | Mr. Mestri<br>Sarvesh<br>Pramod       | Short Film Making<br>Rank <b>SECOND</b><br><b>RANK</b>  | S.Y.B.COM.                               | COMMERCE | 2022016400606625 |          |
| 6       | Ms. Kazi Faiza<br>Liyakat             | Short Film Making<br>Rank <b>SECOND</b><br><b>RANK</b>  | F. Y. B.M.S.                             | COMMERCE | -                |          |

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|    |                                    |  |   |            |                  |  |
|----|------------------------------------|--|---|------------|------------------|--|
| 7  | Mr. Jadhav<br>Sahil Dilip          | Short Film Making<br>Rank <b>SECOND<br/>RANK</b> | F.Y. B.COM. (B & I)                       | COMMERCE   | -                |  |
| 8  | Ms. Joshi Dipti<br>Santosh         | Short Film Making<br>Rank <b>SECOND<br/>RANK</b> | S.Y.B.COM.(B&I)                           | COMMERCE   | 2022016400605661 |  |
| 9  | Mr. Chavan<br>Pratik Ajit          | Short Film Making<br>Rank <b>SECOND<br/>RANK</b> | S.Y.B.COM.(B & I)                         | COMMERCE   | 2022016400630202 |  |
| 10 | Ms. Gaonkar<br>Shravani<br>Rohidas | Short Film Making<br>Rank <b>SECOND<br/>RANK</b> | S.Y. B.VOC.                               | COMMERCE   | 2022016400609585 |  |
| 11 | Mr. Jadhav<br>Sahil Deepak         | Short Film Making<br>Rank <b>SECOND<br/>RANK</b> | F.Y. B.SC.<br>(INFORMATION<br>TECHNOLOGY) | SCIENCE    | -                |  |
| 12 | Ms. Gogate<br>Dipali Bharat        | Short Film Making<br>Rank <b>SECOND<br/>RANK</b> | S.Y. B. VOC.                              | MANAGEMENT | 2022016400615222 |  |

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil  
I/c Director,  
Department of Students' Development,  
University of Mumbai

**NOTE:** Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter, write examination seat number/s of concerned student/s in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.