University of Mumbai

Dr. Sunil Patil I/c Director



Department of Students'
Development,
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
The Principal/Director,
Vivek College of Commerce, Goregaon

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 56th Inter-Collegiate / Institute / Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2023-24.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Ms. Maurya Kumkum Danpal	Skit Group C (Other than Marathi) Rank SECOND RANK	SY.BBI	COMMERCE	202201640150264	
2	Ms. Gupta Khushi Suresh	Skit Group C (Other than Marathi) Rank SECOND RANK	S.Y.BCOM	COMMERCE	2022016401177116	
3	Ms. Dixit Vanshika Karunashankar	Skit Group C (Other than Marathi) Rank SECOND RANK	S.Y.BCOM	COMMERCE	2022016401177581	
4	Ms. Sahani Anjali Ramnaresh	Skit Group C (Other than Marathi) Rank SECOND RANK	S.Y.BCOM	COMMERCE	2022016401188741	
5	Ms. Gupta Geeta Nardahe	Skit Group C (Other than Marathi) Rank SECOND RANK	S.Y.BCOM	COMMERCE	2022016401193081	

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to above student/s.

Thanking You.

University of Alumbai

Dr. Sunil Patil I/c Director



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Yours sincerely,

Dr. Sunil Patil I/c Director, Department of Students' Development, University of Mumbai

NOTE: Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter, write examination seat number/s of concerned student/s in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.