



To,
The Principal/Director,
Sheila Raheja School of Business Management and Research, Bandra

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 56th Inter-Collegiate / Institute / Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2023-24.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Mr. Nalawade Prabhat Sunil	Skit Group C (Other than Marathi) Rank THIRD RANK	F.Y.BMS	MANAGEMENT	00	
2	Ms. Naik Siddhi Dinesh	Skit Group C (Other than Marathi) Rank THIRD RANK	F.Y.BMS	MANAGEMENT	00	
3	Mr. Meher Dakshesh Suryakant	Skit Group C (Other than Marathi) Rank THIRD RANK	F.Y.BMS	MANAGEMENT	00	
4	Ms. Mara Maheshwari Ravi	Skit Group C (Other than Marathi) Rank THIRD RANK	F.Y.BMS	MANAGEMENT	00	
5	Mr. Dhauskar Pranav Atmaram	Skit Group C (Other than Marathi) Rank THIRD RANK	F.Y.BMS	MANAGEMENT	00	
6	Ms. Pinge Prachi Kiran	Skit Group C (Other than Marathi) Rank THIRD RANK	S.Y.BMS	MANAGEMENT	2022016400248942	

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to above student/s.

Thanking You.

University of Mumbai

Dr. Sunil Patil
I/c Director



Department of Students'
Development,
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

Yours sincerely,

Dr. Sunil Patil
I/c Director,
Department of Students' Development,
University of Mumbai

NOTE: Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter, write examination seat number/s of concerned student/s in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.