

University of Mumbai



Dr. Sunil Patil
I/c Director

Department of Students'
Development,
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
The Principal/Director,
Vivekanand Education Societys College of Arts, Science and Commerce, Chembur

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 56th Inter-Collegiate / Institute / Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2023-24.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Ms. Shinde Mitali Mahesh	Indian Classical Dance Rank FIRST RANK	TYBA PSYCHOLOGY	ARTS	-	
2	Mr. Srinivasan Bhaktakolahalan -	Classical Instrumental [Percussion] Solo: Taalvadya Rank SECOND RANK	SYBA	ARTS	2022016401344303	
3	Mr. Warbhuwan Vivek Madhukar	Elocution Group A (Marathi) Rank SECOND RANK Jackpot (Boys) Rank THIRD RANK	MCOM II	COMMERCE	2019016401298005	
4	Ms. Khan Sundus Maqsood Alam	Story Telling Group B (Hindi or English) Rank THIRD RANK	SYBA (PSYCOLOGY)	ARTS	-	
5	Mr. Ghorpade Rahul Santosh	Spot Photography Rank THIRD RANK	TYBAMMC	MASS MEDIA	2021016401210397	

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to above student/s.

Thanking You.

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Dr. Sunil Patil
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Yours sincerely,

Dr. Sunil Patil
I/c Director,
Department of Students' Development,
University of Mumbai

NOTE: Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter, write examination seat number/s of concerned student/s in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.