



Dr. Sunil Patil
I/c Director

Department of Students'
Development,
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
The Principal/Director,
Vivekanand Education Society College of Pharmacy, Chembur

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir / Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 17th Inter-Collegiate/Institute/Department Avishkar Research Convention: 2022-23 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2022-23.

Sr. No.	Name of the Participant	Category	Level	Rank	Faculty	Course	Semester	PRN No.	Seat No.
1	Choudhary Rohan	Agriculture and Animal Husbandry	PG	FIRST	Pharmacy	M.PHARM	III	2017016402285231	
2	Rao Shubhang	Medicine and Pharmacy	PG	THIRD	Pharmacy	M.PHARM	III	2016016401756062	
3	Mashilkar Nikita	Medicine and Pharmacy	PG	THIRD	Pharmacy	M.PHARM	III		
4	Thevar Manigandan	Agriculture and Animal Husbandry	UG	THIRD	Pharmacy	B.PHARM	IV	2021016401766751	
5	Dsouza Myron	Agriculture and Animal Husbandry	UG	THIRD	Pharmacy	B.PHARM	IV		
6	Krishnan Sneha	Agriculture and Animal Husbandry	UG	THIRD	Pharmacy	B.PHARM	IV	2021016401785133	

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7	Oak Gayatri	Agriculture and Animal Husbandry	UG	THIRD	Pharmacy	B.PHARM	IV	2021016401822061	
8	Raut Ankita	Agriculture and Animal Husbandry	PG	FIRST	Pharmacy	M.PHARM	III	2020016402139112	

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil
I/c Director,
Department of
Students' Development,
University of Mumbai

NOTE: Teacher Co-ordinator of Avishkar Research Convention is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal/Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.