University of Mumbai

Dr. Sunil Patil I/c Director



Department of Students'
Development,
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
The Principal/Director,

S.K. Patil Sindhudurg Mahavidyalaya, Malvan

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir / Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 17th Inter-Collegiate/Institute/Department Avishkar Research Convention: 2022-23 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2022-23.

Sr. No.	Name of the Participant	Category	Level	Rank	Faculty	Course	Semester	PRN No.	Seat No.
1	Sharma Nikita Ramnarayan	Commerce, Management and Law	UG	THIRD	Commerce	B. COM.	I		
2	Shaikh Mahek Ibrahim	Commerce, Management and Law	UG	THIRD	Commerce	B. COM.	I		
3	Warak Santosh Vithoba	Commerce, Management and Law	UG	THIRD	Commerce	B. COM.	I		
4	Kadam Aryan Santosh	Commerce, Management and Law	UG	THIRD	Commerce	B. COM.	I		
5	Valanju Gitesh Vilas	Commerce, Management and Law	UG	THIRD	Commerce	B. COM.	I		

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

University of Mumbai

Dr. Sunil Patil I/c Director



Department of Students'
Development,
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

Yours sincerely,

Dr. Sunil Patil I/c Director, Department of Students' Development,

University of Mumbai

NOTE: Teacher Co-ordinator of Avishkar Research Convention is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal/Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.