



Dr. Sunil Patil  
I/c Director

Department of Students'  
Development,  
Vidyapeeth Vidyarthi Bhavan,  
'B' Road, Churchgate,  
Mumbai- 400 020

To,  
The Principal/Director,  
**St. Xaviers College (Autonomous), Mahapalika Marg**

**Subject: 10 Grace Marks under Ordinance 0.229**

Dear Sir / Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 17th Inter-Collegiate/Institute/Department Avishkar Research Convention: 2022-23 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2022-23.

Sr. No.	Name of the Participant	Category	Level	Rank	Faculty	Course	Semester	PRN No.	Seat No.
1	Raut Janhavi	Humanities, Languages and Fine Arts	UG	SECOND	Arts	B.A	II	2022016401644794	
2	Tahir Simra	Humanities, Languages and Fine Arts	UG	SECOND	Arts	B.A	II	2022016401748286	
3	Mendonca Carlisha	Humanities, Languages and Fine Arts	UG	SECOND	Arts	B.A	II	2022016401675703	
4	Mayekar Navya	Humanities, Languages and Fine Arts	UG	SECOND	Arts	B.A	II	2022016401671067	

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

# University of Mumbai

University of Mumbai



Dr. Sunil Patil  
I/c Director

Department of Students'  
Development,  
Vidyapeeth Vidyarthi Bhavan,  
'B' Road, Churchgate,  
Mumbai- 400 020

Yours sincerely,

Dr. Sunil Patil  
I/c Director,  
Department of  
Students' Development,  
University of Mumbai

**NOTE:** Teacher Co-ordinator of Avishkar Research Convention is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal/Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.