University of Mumbai

Dr. Sunil Patil I/c Director



Department of Students'
Development,
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To, The Principal/Director,

Guru Nanak College of Arts, Science and Commerce, GTB Nagar

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir / Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 17th Inter-Collegiate/Institute/Department Avishkar Research Convention: 2022-23 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2022-23.

| Sr. No. | Name of the Participant | Category | Level | Rank | Faculty | Course | Semester | PRN No. | Seat No. |
|------------|--------------------------------|------------------|-------|--------|---------|--------|----------|---------|----------|
| 1 | Jaiswar Vishal Vinod | Pure Sciences | UG | SECOND | Science | B.SC. | II | | |
| 2 | Shaikh Ibrahim Shabbir | Pure Sciences | UG | SECOND | Science | B.SC. | II | | |
| 3 | Jaiswar Vikas Vinod | Pure Sciences | UG | SECOND | Science | B.SC. | II | | |
| 4 | Gupta Kartikey Omprakash | Pure Sciences | UG | SECOND | Science | B.SC. | II | | |
| 5 | Chandan Nidhi Kiran | Pure Sciences | UG | SECOND | Science | B.SC | II | | |

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil I/c Director, Department of Students' Development, University of Mumbai

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NOTE: Teacher Co-ordinator of Avishkar Research Convention is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal/Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.