

# University of Mumbai



Dr. Sunil Patil  
I/c Director

Department of Students'  
Development,  
Vidyapeeth Vidyarthi Bhavan,  
'B' Road, Churchgate,  
Mumbai- 400 020

To,  
The Principal/Director,  
**Achara College of Management Studies, Achara**

## Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 55th Inter-Collegiate/Institute/Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2022-23.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Ms. Lad Sakshi Anil	Indian Folk Dance Rank <b>THIRD RANK</b>	S.Y.B.M.S.	COMMERCE	2021016400760087	
2	Ms. Desai Tanuja Chandrakant	Indian Folk Dance Rank <b>THIRD RANK</b>	SYB.COM	COMMERCE	2021016400757713	
3	Ms. Desai Snehal Shankar	Indian Folk Dance Rank <b>THIRD RANK</b>	SYB.COM	COMMERCE	2021016400757663	
4	Mr. Golatkar Ritesh Pravin	Indian Folk Dance Rank <b>THIRD RANK</b>	SYB.COM	COMMERCE	202101640076007	
5	Ms. Patil Vaishnavi Prashant	Indian Folk Dance Rank <b>THIRD RANK</b>	SYB.COM	COMMERCE	20210164400760007	
6	Ms. Mungekar Mayuri Nandkumar	Indian Folk Dance Rank <b>THIRD RANK</b>	SYB.COM	COMMERCE	2021016400759921	

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil  
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Department of Students' Development,  
University of Mumbai  
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**NOTE:** Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter, write examination seat number/s of concerned student/s in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.