



Dr. Sunil Patil  
I/c Director

Department of Students'  
Development,  
Vidyapeeth Vidyarthi Bhavan,  
'B' Road, Churchgate,  
Mumbai- 400 020

To,  
The Principal/Director,  
**Sonopant Dandekar Arts, V.S. Apte Commerce and M.H. Mehta Science College, Palghar**

**Subject: 10 Grace Marks under Ordinance 0.229**

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 55th Inter-Collegiate/Institute/Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2022-23.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Ms. Mahamant Jasmine Pappu	Indian Folk Dance Rank <b>SECOND RANK</b>	1	ARTS		
2	Ms. Meher Vaishnavi Praful	Indian Folk Dance Rank <b>SECOND RANK</b>	1	COMMERCE		
3	Ms. Chaudhari Neema Kanaram	Indian Folk Dance Rank <b>SECOND RANK</b>	2	MANAGEMENT	2021016400876402	
4	Ms. Varma Prerana Prasad	Qawwali Rank <b>THIRD RANK</b>	S.Y.BA	ARTS	546874684168749843	
5	Mr. More Gaurang Dashrath	Qawwali Rank <b>THIRD RANK</b>	1	COMMERCE		
6	Ms. Gaikwad Shreya Rajesh	Qawwali Rank <b>THIRD RANK</b>	1	SCIENCE		
7	Ms. Jadhav Dipali Nitin	Qawwali Rank <b>THIRD RANK</b>	2	SCIENCE	2021016401035203	

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil  
I/c Director,

Department of Students' Development,  
University of Mumbai

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**NOTE:** Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter, write examination seat number/s of concerned student/s in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.