Dr. Sunil Patil I/c Director



Department of Students' Development Vidyapeeth Vidyarthi Bhavan, 'B' Road, Churchgate, Mumbai- 400 020

University of Mumbai

To, The Principal/Director, **Prin. K.M. Kundnani College of Pharmacy, Colaba**

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir / Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 16th Inter-Collegiate/Institute/Department Avishkar Research Convention: 2021-22 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2021-22.

Sr. No.	Name of the Participant	Category	Level	Rank	Faculty	Course	Semester	PRN No.	Seat No.
1	Panchal Nipun Pankaj	Medicine and Pharmacy	UG	FIRST	Pharmacy	B.PHARM.	VIII	2018016402114421	
2	Singh Priya -	Medicine and Pharmacy	UG	FIRST	Pharmacy	B.PHARM.	VIII	2018016402114606	
3	Vadak Kirti Machhindra	Medicine and Pharmacy	UG	FIRST	Pharmacy	B.PHARM.	VIII	2018016402114204	
4	Savla Neel Dhiraj	Medicine and Pharmacy	UG	FIRST	Pharmacy	B.PHARM.	VIII	2018016402114475	
5	Jain Disha Kirankumar	Medicine and Pharmacy	UG	FIRST	Pharmacy	B.PHARM.	VIII	2018016402114726	
6	Pawar Komal Ramlal	Medicine and Pharmacy	UG	SECOND	Pharmacy	B.PHARM.	VI	2019016402470104	
7	Ganatra Yash Vasant	Medicine and Pharmacy	UG	THIRD	Pharmacy	B.PHARM.	VI	2019016402469894	

The details of students mentioned in the above list have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they is/are eligible for obtaining 10 grace marks. Kindly award

Dr. Sunil Patil I/c Director



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University of Mumbai

10 grace marks under the ordinance 0.229 to the above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil I/c Director, Department of Students' Development, University of Mumbai

NOTE: Teacher Co-ordinator of Avishkar Research Convention is informed to take the printout of this letter and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.