



Dr. Sunil Patil
I/c Director

Department of Students'
Development
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
The Principal/Director,
K.G. Joshi College of Arts and N.G. Bedekar College of Commerce, Thane

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 54th Inter-Collegiate/Institute/Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2021-22.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Mr. Warankar Chintamani Sunil	Classical Instrumental [Percussion] Solo: Taalvadya Rank FIRST RANK	MA PART II	HUMANITIES-ARTS	2016016400148825	
2	Ms. Bodas Mruga Ninad	Mono-Acting (Marathi or Hindi) Rank FIRST RANK Mimicry Rank SECOND RANK	TYBA	HUMANITIES-ARTS	2019016401600861	
3	Mr. Gandhi Ameya Ajit	Classical Instrumental [Non-Percussion] Solo: Swarvadya Rank SECOND RANK	SYBCOM	COMMERCE AND MANAGEMENT-COMMERCE	2020016401289743	
4	Ms. Shendre Prajakta Mahadeo	Indian Classical Vocal Solo Rank THIRD RANK	TYBA	HUMANITIES-ARTS	2019016400970311	

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to the above student/s.

Thanking You.

University of Mumbai



Dr. Sunil Patil
I/c Director

Department of Students'
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Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
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Yours sincerely,

A handwritten signature in blue ink, appearing to be 'S. Patil', is written over a horizontal line.

Dr. Sunil Patil
I/c Director,
Department of Students' Development,
University of Mumbai

NOTE: Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.