Dr. Sunil Patil
I/c Director


Ofniuersity of $\mathfrak{A l l u m b a i}$

Department of Students'
Development
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400020

To,
The Principal/Director,

## Dr. L.H. Hiranandani College of Pharmacy, Ulhasnagar

Subject: 10 Grace Marks under Ordinance 0.229
Dear Sir / Madam,
I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 15th Inter-Collegiate/Institute/Department Avishkar Research Convention: 2020-21 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2020-21.

| Sr. <br> No. | Name of the <br> Participant | Category | Level | Rank | Faculty | Course | Semester | PRN No. |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | Cherian <br> Anish <br> Ponnachan | Agriculture <br> and <br> Animal <br> Husbandry | UG | FIRST | Pharmacy | B.PHARM. | VI | 2018016402156146 | 2003015 |
| 2 | Kate Manali <br> Pandurang | Agriculture <br> and <br> Animal <br> Husbandry | UG | FIRST | Pharmacy | B.PHARM. | VI | 2017016402422852 | 2003046 |
| 3 | Roy <br> Abhilasha <br> Chandrakant | Andimal <br> and <br> Husbandry | UG | FIRST | Pharmacy | B.PHARM. | VI | 2018016402156123 | 2003095 |
| 4 | Agriculture <br> and <br> Tanuja Anil | Animal <br> Husbandry | UG | FIRST | Pharmacy | B.PHARM. | IV | 2019016402244205 | 2002042 |

The student/s mentioned in the above list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they is/are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to the above student/s.

Thanking You.

|  | Department of Students' |  |
| :--- | :--- | :--- |
| Dr. Sunil Patil | Development <br> l/c Director | Vidyapeeth Vidyarthi Bhavan, |
|  | 'B' Road, Churchgate, |  |

Yours sincerely,


Dr. Sunil Patil
I/c Director,
Department of
Students' Development,
University of Mumbai
NOTE: Teacher Co-ordinator of Avishkar Research Convention is informed to take the printout of this letter and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.

