

Dr. Sunil Patil
I/c Director



University of Mumbai

Department of Students'
Development
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
The Principal/Director,
Narsee Monjee College of Commerce and Economics, Vile Parle

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir / Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 15th Inter-Collegiate/Institute/Department Avishkar Research Convention: 2020-21 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2020-21.

Sr. No.	Name of the Participant	Category	Level	Rank	Faculty	Course	Semester	PRN No.	Seat No.
1	Gohel Deepal Vikas	Commerce, Management and Law	UG	FIRST	Commerce	B.COM.	II	2020016401614352	45208200227
2	Gada Deep Jayesh	Commerce, Management and Law	UG	FIRST	Commerce	B.COM.	II	2020016401614642	45208200019
3	Garg Muskaan Umang	Commerce, Management and Law	UG	FIRST	Commerce	B.COM.	II	2020016401617667	45208200462
4	Fernandes Zenia Juje	Commerce, Management and Law	UG	FIRST	Commerce	B.COM.	II	2020016401617717	45208200633
5	Gokalgandhi Mahima Kaushik	Commerce, Management and Law	UG	FIRST	Commerce	B.COM.	II	2020016401619724	452082000656

The student/s mentioned in the above list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they is/are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to the above student/s.

Thanking You.

Dr. Sunil Patil
I/c Director



University of Mumbai

Department of Students'
Development
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

Yours sincerely,

A handwritten signature in blue ink, appearing to be 'S. Patil'.

Dr. Sunil Patil
I/c Director,
Department of
Students' Development,
University of Mumbai

NOTE: Teacher Co-ordinator of Avishkar Research Convention is informed to take the printout of this letter and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.