University of Mumbai

Dr. Sunil Patil I/c Director



Department of Students'
Development
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

Τo,

The Principal/Director,

Bhaskar Waman Thakur College of Science, Yashvant Keshav Patil College of Commerce, Vidhya Dayanand Patil College of Arts, Virar

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 53rd Inter-Collegiate/Institute/Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2020-21.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Ms. Rao Rajeshwari Divakar	On the Spot Painting Rank FIRST RANK	SYBSC BIOTECHNOLOGY	SCIENCE AND TECHNOLOGY-SCIENCE	2019016401734916	19060040
2	Mr. Sawant Sanket Sandeep	Motivational Song on Anti Covid-2019 Rank FIRST RANK	SYBA	HUMANITIES-ARTS	2019016401721243	19010241
3	Mr. Mangela Tarang Shankar	Motivational Song on Anti Covid-2019 Rank FIRST RANK	SYBCOM	COMMERCE AND MANAGEMENT-COMMERCE	2018016401847894	18021430
4	Ms. Mestry Trunali Santosh	Motivational Song on Anti Covid-2019 Rank FIRST RANK	SYBMM	HUMANITIES-MASS MEDIA	2019016401743463	19070208

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to the above student/s.

Thanking You.

University of Mumbai

Dr. Sunil Patil I/c Director



Department of Students' Development Vidyapeeth Vidyarthi Bhavan, 'B' Road, Churchgate, Mumbai- 400 020

Yours sincerely,

Dr. Sunil Patil I/c Director,

Department of Students' Development, University of Mumbai

NOTE: Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.