University of Mumbai

Dr. Sunil Patil I/c Director



Department of Students'
Development
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

Τo,

The Principal/Director,

Mithibai College of Arts, Chauhan Institute of Science and Amrutben Jivanial College of Commerce and Economics, Vile Parle

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 53rd Inter-Collegiate/Institute/Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2020-21.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Mr. Sharma Swar Rattan	Indian Classical Vocal Solo Rank FIRST RANK	SYBCOM	COMMERCE AND MANAGEMENT-COMMERCE	40311180734	G072
2	Ms. Manjrekar Kevin Rohit	Western Vocal Solo Rank FIRST RANK	ТҮВА	HUMANITIES-ARTS	2017016401326992	B019
3	Ms. Oza Hetvi	Cartooning Rank SECOND RANK	SYBSC	SCIENCE AND TECHNOLOGY- SCIENCE	40312190028	74
4	Ms. Joshi Mudra Kamal	Elocution (Marathi or Hindi or English) Rank THIRD RANK	SYBA	HUMANITIES-ARTS	2019016400323694	325
5	Ms. Mishra Kusmanjali .	Story Telling (Marathi or Hindi or English) Rank THIRD RANK	SYBA	HUMANITIES-ARTS	2018016402351832	C071

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to the above student/s.

Thanking You.

University of Mumbai

Dr. Sunil Patil I/c Director



Department of Students'
Development
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

Yours sincerely,

Dr. Sunil Patil I/c Director, Department of Students' Development, University of Mumbai

NOTE: Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.