## Thnibersity of $\mathfrak{A l u m b a i}$

Dr. Sunil Patil
I/c Director

Department of Students'
Development
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400020

To,
The Principal/Director,

## Dwarkadas J. Sanghvi College of Engineering, Vile Parle

Subject: 10 Grace Marks under Ordinance 0.229
Dear Sir / Madam,
I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 14th Inter-Collegiate/Institute/Department Avishkar Research Convention: 2019-20 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2019-20.

| Sr. <br> No. | Name of the Participant | Category | Level | Rank | Faculty | Course | Semester | PRN No. | Seat No. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Deshmukh Madhura Venkatesh | Engineering <br> and <br> Technology | UG | FIRST | Engineering | B.E. | VIII | 60013160006 |  |
| 2 | Teli <br> Dhwani <br> Rajesh | Engineering <br> and <br> Technology | UG | FIRST | Engineering | B.E. | VIII | 60013160027 |  |
| 3 | Vichare <br> Prashali <br> Santosh | Engineering <br> and <br> Technology | UG | FIRST | Engineering | B.E. | VIII | 60013160028 |  |

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

Yours sincerely,


Dr. Sunil Patil
I/c Director,
Department of
Students' Development,
University of Mumbai

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NOTE: Teacher Co-ordinator of Avishkar Research Convention is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.

