



Dr. Sunil Patil  
I/c Director

Department of Students'  
Development  
Vidyapeeth Vidyarthi Bhavan,  
'B' Road, Churchgate,  
Mumbai- 400 020

To,  
The Principal/Director,  
**R.P. Gogate college of Arts and Science and R.V. Jogalekar College of Commerce, Ratnagiri**

**Subject: 10 Grace Marks under Ordinance 0.229**

Dear Sir / Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 14th Inter-Collegiate/Institute/Department Avishkar Research Convention: 2019-20 of University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2019-20.

Sr. No.	Name of the Participant	Category	Level	Rank	Faculty	Course	Semester	PRN No.	Seat No.
1	Rane Purva Ravindra	Pure Sciences	UG	SECOND	Science	B.Sc.	II	2019016402050857	
2	Gogate Tanvi Sanjay	Pure Sciences	UG	SECOND	Science	B.Sc.	II	2019016402051041	
3	Pokharanakar Mugdha Mahesh	Pure Sciences	UG	THIRD	Science	B.Sc.	II	2019016402042355	
4	Desai Muktai Milind	Pure Sciences	UG	THIRD	Science	B.Sc.	II	2019016402042332	

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil  
I/c Director,  
Department of  
Students' Development,  
University of Mumbai

# University of Mumbai

University of Mumbai



Dr. Sunil Patil  
I/c Director

Department of Students'  
Development  
Vidyapeeth Vidyarthi Bhavan,  
'B' Road, Churchgate,  
Mumbai- 400 020

**NOTE:** Teacher Co-ordinator of Avishkar Research Convention is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.