



Dr. Sunil Patil
I/c Director

Department of Students'
Development
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
The Principal/Director,
K.P.B. Hinduja College of Commerce, Charni Road

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 52nd Inter-Collegiate/Institute/Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2019-20.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Ms. Swaminarayan Devanshi Prakash	Indian Folk Dance Rank THIRD	S.Y.B.COM	COMMERCE		
2	Ms. Jain Nishika Suresh	Indian Folk Dance Rank THIRD	S.Y.BAF	COMMERCE		
3	Ms. Acharya Hiral Jitendra	Indian Folk Dance Rank THIRD	S.Y.B.COM	COMMERCE		
4	Ms. Rao Dhruvi Hiten	Indian Folk Dance Rank THIRD	S.Y.B.COM	COMMERCE		
5	Ms. Shete Vaishnavi Rajesh	Indian Folk Dance Rank THIRD	F.Y.BBI	COMMERCE		
6	Ms. Dichawalkar Shruti Pradeep	Indian Folk Dance Rank THIRD	F.Y.B.COM	COMMERCE		
7	Ms. Shrivastav Shruti Rajkumar	Indian Folk Dance Rank THIRD	F.Y.B.COM	COMMERCE		
8	Ms. Jain Archi Hansraj	Indian Folk Dance Rank THIRD	S.Y.B.COM	COMMERCE		

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

University of Mumbai

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Yours sincerely,

Dr. Sunil Patil
I/c Director,
Department of Students' Development,
University of Mumbai

NOTE: Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.