



To,
The Principal/Director,
Nalanda Nrityakala Mahavidyalaya, Vile Parle

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 52nd Inter-Collegiate/Institute/Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2019-20.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Ms. Mhatre Disha Manish	Story Writing Group B (Other than Marathi) Rank SECOND Qawwali Rank THIRD	B.P.A	PERFORMING ART	2018016402057493	
2	Ms. Walavalkar Sachin Sharwari	Qawwali Rank THIRD	B.P.A	PERFORMING ART		
3	Ms. Pawar Varsha Anand	Qawwali Rank THIRD	B.P.A	PERFORMING ART	2016016402690587	
4	Ms. Jukar Sharvary Sailesh	Qawwali Rank THIRD	B.P.A	PERFORMING ART	1519228	
5	Ms. Fernandes Sarah Benhar	Qawwali Rank THIRD	B.P.A	PERFORMING ART	2016016402690606	
6	Ms. Gawre Vaishnavi Prashant	Qawwali Rank THIRD	B.P.A	PERFORMING ART		
7	Ms. Pillai Aditi Anil	Qawwali Rank THIRD	B.P.A	PERFORMING ART	2016016402690622	

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

University of Mumbai

Dr. Sunil Patil
I/c Director



Department of Students'
Development
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

Yours sincerely,

Dr. Sunil Patil
I/c Director,
Department of Students' Development,
University of Mumbai

NOTE: Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.