

# University of Mumbai

Dr. Sunil Patil  
I/c Director



Department of Students'  
Development  
Vidyapeeth Vidyarthi Bhavan,  
'B' Road, Churchgate,  
Mumbai- 400 020

To,  
The Principal/Director,  
**Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada**

## Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 51st Inter-Collegiate/Institute/Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2018-19.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Ms. Pardhi Pooja Suresh	Indian Folk Dance Rank <b>SECOND</b>	F.Y.B.A.	ARTS	-	
2	Ms. Davala Mayuri Kashinath	Indian Folk Dance Rank <b>SECOND</b>	F.Y.B.A.	ARTS	-	
3	Ms. Kolekar Ruchita Shyam	Indian Folk Dance Rank <b>SECOND</b>	F.Y.B.A.	ARTS	-	
4	Ms. Gurav Manali Laxmikant	Indian Folk Dance Rank <b>SECOND</b>	S.Y.B.COM.	COMMERCE	2017016401011695	
5	Mr. Chaudhari Vishal Sitaram	Indian Folk Dance Rank <b>SECOND</b>	S.Y.B.COM.	COMMERCE	2017016401012427	
6	Ms. Bangar Pranali Navneet	Indian Folk Dance Rank <b>SECOND</b>	S.Y.B.COM.	COMMERCE	2017016401011857	

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil  
I/c Director,  
Department of  
Students' Development,  
University of Mumbai,  
page 1/2

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**NOTE:** Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.