

University of Mumbai

Dr. Sunil Patil
I/c Director



Department of Students'
Development
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
The Principal/Director,
Shankar Narayan College of Arts and Commerce, Bhayander

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir/Madam,

I am happy to inform you that the student/s mentioned in the below list of your college/institute has/have secured remarkable success at the 51st Inter-Collegiate/Institute/Department Youth Festival, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks under the ordinance 0.229 of University of Mumbai for the academic year 2018-19.

Sr. No.	Name of the Participant	Event/s / Rank	Class	Faculty	PRN No.	Seat No.
1	Ms. Nivendkar Sejal Mahesh	Indian Folk Dance Rank THIRD	S.Y.B.A	ARTS	2016016400389213	
2	Ms. Tiwari Mamta Santosh	Indian Folk Dance Rank THIRD	F.Y.B.M.S.	COMMERCE		
3	Ms. Mohite Riddhi Kisan	Indian Folk Dance Rank THIRD	F.Y.B.M.S.	COMMERCE		
4	Ms. Singh Anjali Akhilesh	Indian Folk Dance Rank THIRD	F.Y.B.M.S.	COMMERCE		
5	Ms. Upadhya Pragati	Indian Folk Dance Rank THIRD	FYBMS	COMMERCE		
6	Ms. Mehta Kajal Jitesh	Indian Folk Dance Rank THIRD	F.Y.B.A.F.	COMMERCE		
7	Ms. Dalvi Ankita Chandrakant	Indian Folk Dance Rank THIRD	F.Y.B.COM	COMMERCE		

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

University of Mumbai



Dr. Sunil Patil
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Department of Students'
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Yours sincerely,

Dr. Sunil Patil
I/c Director,
Department of
Students' Development,
University of Mumbai

NOTE: Teacher Co-ordinator of Youth Festival is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.