University of Mumbai

Dr. Sunil Patil I/c Director



Department of Students'
Development
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
Director,
Board of Examinations and Evaluation,
Mahtma Phule Bhavan,
Examinations house,
Vidyanagari, Santacruz (E),
Mumbai-400 098.

Subject: 10 Grace Marks under Ordinance 0.229

Dear Sir,

I am enclosing herewith the list of the student/s of the following college who secured remarkable success at the 13th Inter-Collegiate/Institute/Department Avishkar Research Convention: 2018-19 of University of Mumbai and appearing for the following Examination held during April/ May 2019.

| Sr. No. | Name of the Colleget | Name of the Participant | Category | Level | Rank | Faculty | Class | PRN No. | Seat No. |
|------------|---|-------------------------------|--|-------|--------|----------|----------|----------------------------------|----------|
| 1 | Uran College of Commerce and Arts, Uran | Shaikh Hannat Yusuf | Humanities, Languages and Fine Arts | PG | SECOND | COMMERCE | M.COM-II | Pg/icd/105/1556/dt 11/12/2017 | |

The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil I/c Director, Department of Students' Development, University of Mumbai

NOTE: Teacher Co-ordinator of Avishkar Research Convention is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal /Director of

Aniversity of Alumbai

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| your College/Institut | e with | Seal a | nd submi | t it to | the | Chairperson | of | Examination | Cell/Committee | of your |
|-----------------------|--------|--------|----------|---------|-----|-------------|----|-------------|----------------|---------|
| College/Institute. | | | | | | | | | | |
| | | | | | | | | | | |

Date

Signature of Principal with College Seal