## University of Mumbai

Dr. Sunil Patil I/c Director



Department of Students'
Development
Vidyapeeth Vidyarthi Bhavan,
'B' Road, Churchgate,
Mumbai- 400 020

To,
Director,
Board of Examinations and Evaluation,
Mahtma Phule Bhavan,
Examinations house,
Vidyanagari, Santacruz (E),
Mumbai-400 098.

## **Subject: 10 Grace Marks under Ordinance 0.229**

## Dear Sir,

I am enclosing herewith the list of the student/s of the following college who secured remarkable success at the 13th Inter-Collegiate/Institute/Department Avishkar Research Convention: 2018-19 of University of Mumbai and appearing for the following Examination held during April/ May 2019.

Sr. No.	Name of the Colleget	Name of the Participant	Category	Level	Rank	Faculty	Class	PRN No.	Seat No.
1	S.S. and L.S. Patkar College of Arts and Science and V.P. Varde College of Commerce and Economics, Goregaon	Tomu Lilian Rumbidzai	Pure Sciences	UG	THIRD	SCIENCE	TY.BSC BIO	00	
2	S.S. and L.S. Patkar College of Arts and Science and V.P. Varde College of Commerce and Economics, Goregaon	Kaurayi Tafadzwa Tafadzwa	Pure Sciences	UG	THIRD	SCIENCE	TY.BSC BIO	00	
3	S.S. and L.S. Patkar College of Arts and Science and V.P. Varde College of Commerce and Economics, Goregaon	Solanki Umang Rajesh	Pure Sciences	UG	THIRD	SCIENCE	TY.BSC BIO	00	

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4		Tripathi Vinay Kumar	Pure Sciences	UG	THIRD	SCIENCE	TY.BSC BIO	00		
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The student/s mentioned in the list has/have been verified and certified by the Department Students' Development, University of Mumbai and he/she/they are eligible for obtaining 10 grace marks. Kindly award 10 grace marks under the ordinance 0.229 to all the above student/s.

Thanking You.

Yours sincerely,

Dr. Sunil Patil I/c Director, Department of Students' Development, University of Mumbai

**NOTE:** Teacher Co-ordinator of Avishkar Research Convention is requested to take a printout of this letter, write examination seat numbers of concerned students in respective column and get it signed by Principal /Director of your College/Institute with Seal and submit it to the Chairperson of Examination Cell/Committee of your College/Institute.

Date

Signature of Principal with College Seal